

1

00:00:00,000 --> 00:00:02,000

on this edition of Sighting.

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00:00:02,000 --> 00:00:05,000

This psychic knew Ginny Allen was going to be murdered

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00:00:05,000 --> 00:00:06,000

within two weeks.

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00:00:06,000 --> 00:00:10,000

I believe Ginny's fate was probably predestined.

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00:00:10,000 --> 00:00:12,000

But could she change the course of fate?

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00:00:12,000 --> 00:00:14,000

It's like I knew she was going to die,

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00:00:14,000 --> 00:00:16,000

and there was nothing I could do about it.

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00:00:16,000 --> 00:00:19,000

Then, these Los Angeles gang members are going straight,

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00:00:19,000 --> 00:00:23,000

and they owe it all to the mystical power of monks.

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00:00:23,000 --> 00:00:26,000

The only thing they could do was to kill Ginny Allen.

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00:00:26,000 --> 00:00:29,000

And they owe it all to the mystical power of monks.

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00:00:31,000 --> 00:00:34,000

We introduced the Tibetan culture because in the Tibetan struggle

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00:00:34,000 --> 00:00:36,000

to gain independence is a nonviolent struggle,

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00:00:36,000 --> 00:00:38,000

much like Martin Luther King.

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00:00:38,000 --> 00:00:41,000

Later, psychic Peter James makes dramatic contact

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00:00:41,000 --> 00:00:44,000

with ghosts of Georgetown, Colorado's past.

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00:00:44,000 --> 00:00:47,000

And he said, I didn't kill him.

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00:00:47,000 --> 00:00:49,000

I didn't kill him, and he's angry.

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00:00:49,000 --> 00:00:51,000

Don't be angry at me.

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00:00:51,000 --> 00:00:53,000

And Sighting travels to Peru,

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00:00:53,000 --> 00:00:56,000

where alien encounters are on the rise.

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00:01:24,000 --> 00:01:27,000

Welcome to Sightings. I'm Tim White.

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00:01:27,000 --> 00:01:29,000

Psychics who claim to have precognition

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00:01:29,000 --> 00:01:31,000

the ability to see into the future

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00:01:31,000 --> 00:01:34,000

believe it is a special gift for the benefit of others.

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00:01:34,000 --> 00:01:37,000

If they abuse it by picking winning lottery numbers,

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00:01:37,000 --> 00:01:39,000

for example, they will lose it.

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00:01:39,000 --> 00:01:42,000

Psychic Jeanette McClure claims to have precognition.

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00:01:42,000 --> 00:01:44,000

She tries to use it to benefit others.

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00:01:44,000 --> 00:01:47,000

But in one case, her power to see into the future

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00:01:47,000 --> 00:01:50,000

wasn't powerful enough to change it.

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00:01:54,000 --> 00:01:57,000

It was bitter cold that February day

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00:01:57,000 --> 00:01:59,000

in Allendale, South Carolina.

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00:01:59,000 --> 00:02:02,000

The day a man killed Jenny Allen at Point Plank Range.

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00:02:02,000 --> 00:02:06,000

Suspicion immediately fell on her brutal husband, Dale.

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00:02:06,000 --> 00:02:10,000

By all accounts, Jenny was a kind and vulnerable young woman

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00:02:10,000 --> 00:02:14,000

trapped by fear and loathing for a man she no longer loved.

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00:02:14,000 --> 00:02:17,000

If you said he'd done something he didn't like,

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00:02:17,000 --> 00:02:19,000

he found a way to get revenge.

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00:02:19,000 --> 00:02:22,000

And he threatened her every day.

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00:02:22,000 --> 00:02:24,000

She lived.

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00:02:24,000 --> 00:02:27,000

Not only her, he threatened our whole family.

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00:02:27,000 --> 00:02:30,000

Although they tried, Jenny's parents could do little

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00:02:30,000 --> 00:02:32,000

to stop the cycle of violence.

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00:02:32,000 --> 00:02:36,000

After she reluctantly allowed Jenny to marry at age 16,

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00:02:36,000 --> 00:02:40,000

Bea rarely saw her daughter, because Dale would not allow it.

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00:02:40,000 --> 00:02:42,000

He was controlling and abusive,

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00:02:42,000 --> 00:02:44,000

and it took 16 years of marriage

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00:02:44,000 --> 00:02:48,000

before Jenny finally worked up the courage to ask for divorce.

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00:02:48,000 --> 00:02:51,000

What caused Jenny to leave him?

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00:02:51,000 --> 00:02:55,000

He had dug a grave for her

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00:02:55,000 --> 00:02:59,000

and carried her out in the hell of three hours over

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00:02:59,000 --> 00:03:02,000

and told he was going to kill her and put her in it,

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00:03:02,000 --> 00:03:05,000

and he was going to come on over here and get me.

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00:03:05,000 --> 00:03:09,000

And that's when she decided she had to leave.

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00:03:09,000 --> 00:03:12,000

And that's when she came home.

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00:03:12,000 --> 00:03:14,000

But things didn't get any easier for Jenny

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00:03:14,000 --> 00:03:17,000

during the eight months that she lived with her parents.

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00:03:17,000 --> 00:03:19,000

Dale shot up and then sent fire

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00:03:19,000 --> 00:03:22,000

to one of the John's family businesses in Allendale.

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00:03:22,000 --> 00:03:24,000

He vandalized Bea's car

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00:03:24,000 --> 00:03:27,000

and tried to run Jenny's father LaGrie off the road,

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00:03:27,000 --> 00:03:29,000

and he wouldn't let up on Jenny.

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00:03:29,000 --> 00:03:31,000

Dale sat and stopped Jenny all day.

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00:03:31,000 --> 00:03:34,000

She worked at a convenience store we had,

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00:03:34,000 --> 00:03:37,000

and he would sit and watch her all day,

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00:03:37,000 --> 00:03:40,000

and then he'd call and threaten to kill her.

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00:03:40,000 --> 00:03:44,000

Jenny knew psychic Jeanette McClure through her sister Jean.

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00:03:44,000 --> 00:03:47,000

Unsure what to do about Dale's escalating threats,

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00:03:47,000 --> 00:03:50,000

Jenny called Jeanette at her home in Athens, Alabama.

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00:03:50,000 --> 00:03:53,000

Jenny didn't know then that she had only two weeks to live.

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00:03:53,000 --> 00:03:57,000

When Jennifer's called me two weeks before this happened,

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00:03:57,000 --> 00:04:02,000

she asked me if I felt that he really meant to kill her.

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00:04:02,000 --> 00:04:04,000

She had been threatened,

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00:04:04,000 --> 00:04:07,000

and the feeling was fearful-boating.

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00:04:07,000 --> 00:04:10,000

I felt that he would really kill her,

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00:04:10,000 --> 00:04:12,000

and I told her so,

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00:04:12,000 --> 00:04:14,000

and I asked that she would be very careful

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00:04:14,000 --> 00:04:16,000

for the next two weeks.

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00:04:16,000 --> 00:04:19,000

I felt that she should not be by herself at any time.

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00:04:19,000 --> 00:04:22,000

To always have someone with her.

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00:04:22,000 --> 00:04:26,000

And the last day of the two weeks was when it happened.

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00:04:26,000 --> 00:04:29,000

She was shot.

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00:04:29,000 --> 00:04:33,000

We all tried to go to and from work together,

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00:04:33,000 --> 00:04:37,000

and always keep with somebody so that we'd stay out of harm's way.

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00:04:37,000 --> 00:04:39,000

I don't know what happened

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00:04:39,000 --> 00:04:43,000

that she didn't have anyone with her that day, that morning.

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00:04:43,000 --> 00:04:47,000

We felt like now that she was home, we could help her.

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00:04:47,000 --> 00:04:50,000

But it was a hopeless case.

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00:04:50,000 --> 00:04:54,000

I believe Jenny's fate was probably predestined.

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00:04:54,000 --> 00:04:57,000

Two weeks to the day after Jenny made her desperate phone call,

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00:04:57,000 --> 00:05:00,000

she didn't show up for work at Bea's stop and go.

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00:05:00,000 --> 00:05:03,000

Choked with panic, her family filed a missing persons report

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00:05:03,000 --> 00:05:05,000

with the sheriff, and then they called Jeanette

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00:05:05,000 --> 00:05:07,000

to see if she knew where Jenny was.

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00:05:07,000 --> 00:05:10,000

I told them where I felt that she was.

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00:05:10,000 --> 00:05:14,000

It was just like a movie starting to come into my mind.

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00:05:14,000 --> 00:05:19,000

I saw this little white wooden church with bright red doors.

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00:05:19,000 --> 00:05:24,000

And I said that I saw her within a fourth of a mile of this church,

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00:05:24,000 --> 00:05:27,000

and I saw her by water.

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00:05:27,000 --> 00:05:30,000

But I did feel that she was dead.

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00:05:30,000 --> 00:05:32,000

It's like I knew she was going to die,

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00:05:32,000 --> 00:05:35,000

and there was nothing I could do about it.

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00:05:35,000 --> 00:05:38,000

Jenny's body was found later that same day.

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00:05:38,000 --> 00:05:41,000

In the very spot that Jeanette had described,

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00:05:41,000 --> 00:05:43,000

but Dale was not arrested.

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00:05:43,000 --> 00:05:47,000

He had an alibi, and so it seemed that Jeanette's psychic impressions

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00:05:47,000 --> 00:05:50,000

in this detail were off the mark.

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00:05:50,000 --> 00:05:55,000

I asked Jenny, Jenny's sister, if she would drive me down the road

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00:05:55,000 --> 00:05:57,000

where they found Jenny.

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00:05:57,000 --> 00:06:01,000

And as we were driving round the road, I asked her not to tell me where it happened,

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00:06:01,000 --> 00:06:03,000

but I would tell her.

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00:06:03,000 --> 00:06:07,000

Jeanette's request to use her abilities without any outside influences

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00:06:07,000 --> 00:06:12,000

is common among psychics, according to author and psychologist Dr. Joe Slate.

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00:06:12,000 --> 00:06:16,000

Years earlier, Jeanette had studied parapsychology with Dr. Slate.

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00:06:16,000 --> 00:06:20,000

Many psychics who go into the investigative arena

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00:06:20,000 --> 00:06:25,000

prefer to know absolutely nothing about the case they're investigating.

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00:06:25,000 --> 00:06:31,000

I think in doing that, they are relying almost totally on their psychic powers

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00:06:31,000 --> 00:06:36,000

rather than any interpretation of some data that's already been gathered.

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00:06:36,000 --> 00:06:40,000

And that's the reason it is helpful to become passive

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00:06:40,000 --> 00:06:46,000

and to clear the mind of what I call psychic static

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00:06:46,000 --> 00:06:52,000

and allow the mind to focus purely in a psychical channel.

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00:06:52,000 --> 00:06:55,000

Walking the road where Jenny drew her last breath,

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00:06:55,000 --> 00:07:00,000

Jeanette had an eerie psychic vision of two men, a driver and a shooter

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00:07:00,000 --> 00:07:04,000

and a third man, Dale, who had hired the killers.

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00:07:04,000 --> 00:07:09,000

I got a real strong feeling of nausea as I was coming down the road

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00:07:09,000 --> 00:07:13,000

and I felt that the men were hidden and followed her

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00:07:13,000 --> 00:07:18,000

and caught up with her and that they shot her.

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00:07:18,000 --> 00:07:23,000

And I felt as I approached this abandoned house and this tree

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00:07:23,000 --> 00:07:27,000

that this is where it happened.

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00:07:27,000 --> 00:07:30,000

This is where the shot was fired that killed Jenny.

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00:07:30,000 --> 00:07:33,000

Jeanette was right. Mortally wounded, Jenny slumped over

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00:07:33,000 --> 00:07:37,000

and her truck careened off into the woods where it sat all day.

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00:07:37,000 --> 00:07:40,000

Motor still running until a passing neighbor noticed the headlights

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00:07:40,000 --> 00:07:43,000

and discovered Jenny's lifeless body.

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00:07:43,000 --> 00:07:46,000

The information that Jeanette provided to the local police

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00:07:46,000 --> 00:07:50,000

helped them crack the case after more than a year of fruitless leads.

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00:07:50,000 --> 00:07:53,000

The evidence led to a murder conviction for Dale Allen

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00:07:53,000 --> 00:07:56,000

for hiring two hit men to carry out his diabolical plan

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00:07:56,000 --> 00:08:01,000

and it may never have happened without help from another dimension.

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00:08:01,000 --> 00:08:06,000

There have been studies to investigate the relationship between psychics and police

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00:08:06,000 --> 00:08:11,000

and a surprising number of law enforcement personnel contact psychics

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00:08:11,000 --> 00:08:17,000

and word does get around about these people who are able to come up with

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00:08:17,000 --> 00:08:21,000

very critical information that would lead to the solving of crimes

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00:08:21,000 --> 00:08:25,000

and Jeanette has established a reputation for doing that.

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00:08:25,000 --> 00:08:31,000

I plan to continue working with the police and families as long as I'm invited

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00:08:31,000 --> 00:08:36,000

and that if at all possible I can help them with whatever information

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00:08:36,000 --> 00:08:39,000

or whatever gift I have.

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00:08:39,000 --> 00:08:43,000

Much of her information seems to come from another dimension.

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00:08:43,000 --> 00:08:45,000

I know many people cannot accept that idea

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00:08:45,000 --> 00:08:48,000

but even Einstein himself said there are many dimensions.

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00:08:48,000 --> 00:08:52,000

Some we know, some we do not know and some we can never know.

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00:08:52,000 --> 00:08:55,000

I think Jeanette is interacting with some of those dimensions

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00:08:55,000 --> 00:08:58,000

that Einstein thought we could never know

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00:08:58,000 --> 00:09:00,000

and that makes her truly a gifted psychic.

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00:09:00,000 --> 00:09:05,000

But despite her psychic gift, Jeanette's success in this case is bittersweet.

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00:09:05,000 --> 00:09:10,000

Now she turns her attention to comfort in the loving family that Jenny left behind.

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00:09:10,000 --> 00:09:17,000

I talk to the John's family and I try to give them words of comfort

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00:09:17,000 --> 00:09:23,000

that Jenny is at peace now and that Jenny is still with them as spirit.

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00:09:23,000 --> 00:09:27,000

According to the Los Angeles Domestic Violence Council,

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00:09:27,000 --> 00:09:31,000

nationwide a woman is abused by her husband or boyfriend every six minutes.

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00:09:31,000 --> 00:09:36,000

It doesn't take a psychic to know that if you think you're in danger, you probably are.

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00:09:36,000 --> 00:09:39,000

There is help available to help you get out.

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00:09:41,000 --> 00:09:44,000

Next, monks meet gang members.

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00:09:44,000 --> 00:09:48,000

Later, the newest evidence of Martian canals.

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00:09:54,000 --> 00:09:58,000

It's not ghosts and goblins that are frightening kids in America.

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00:09:58,000 --> 00:10:03,000

It's the specter of violence, poverty and hopelessness that's invading our homes and hearts.

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00:10:03,000 --> 00:10:07,000

Now, more than ever, we need creative solutions to these problems

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00:10:07,000 --> 00:10:10,000

that is cited in Correspondent Carla Wall reports.

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00:10:10,000 --> 00:10:13,000

There is one group that is trying a new paranormal approach.

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00:10:20,000 --> 00:10:23,000

These are the Guto monks of Tibet,

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00:10:23,000 --> 00:10:27,000

their lives dedicated to the metaphysical connection between heaven and earth.

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00:10:27,000 --> 00:10:30,000

For them, peace is achieved through chanting

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00:10:30,000 --> 00:10:35,000

and a special kind of meditation in which they create enormous paintings out of sand.

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00:10:35,000 --> 00:10:39,000

The Guto monks are called the spiritual tapestries called mandalas.

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00:10:39,000 --> 00:10:42,000

This mandala design is called the wheel of compassion,

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00:10:42,000 --> 00:10:46,000

and while they create it, the monks contemplate compassion and peace,

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00:10:46,000 --> 00:10:50,000

attempting to transfer its power into real life.

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00:10:55,000 --> 00:10:57,000

But what about this real life?

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00:10:57,000 --> 00:11:02,000

This is Los Angeles, where 15 children die at the hands of other children every month.

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00:11:02,000 --> 00:11:07,000

The Guto Monk Nile crime is epidemic and an aura of hopelessness pervades the inner city.

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00:11:07,000 --> 00:11:12,000

The Guto monks have been invited here to teach their path to compassion and peace.

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00:11:12,000 --> 00:11:17,000

But can six monks in a mandala affect any real change in this environment?

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00:11:17,000 --> 00:11:20,000

I got castellan drugs, crack cocaine.

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00:11:20,000 --> 00:11:21,000

Yeah, I always had a gun on me.

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00:11:21,000 --> 00:11:22,000

It just did a lot of cars.

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00:11:22,000 --> 00:11:28,000

I got arrested for trafficking, large amounts of methamphetamines and loaded automatic fire on.

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00:11:29,000 --> 00:11:32,000

Me and him, we like from a revival gang.

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00:11:32,000 --> 00:11:35,000

He's from a different gang that my gang doesn't get along with.

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00:11:35,000 --> 00:11:37,000

And we like kind of be shooting each other.

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00:11:37,000 --> 00:11:44,000

We've gotten a couple fights like me and him, but since the monks, you know, we kind of calm down and everything.

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00:11:44,000 --> 00:11:46,000

Me and him could talk now for some reason.

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00:11:46,000 --> 00:11:48,000

This is where the boys live.

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00:11:48,000 --> 00:11:51,000

Their identities are being protected because of their ages.

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00:11:51,000 --> 00:11:57,000

Camp David Gonzalez is a juvenile detention facility just outside Los Angeles.

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00:11:57,000 --> 00:12:03,000

It takes young criminals off the streets, but it also tries to help the children on the inside.

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00:12:03,000 --> 00:12:09,000

So when the Somaya Foundation, a nonprofit group promoting the relevance of Tibetan spirituality,

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00:12:09,000 --> 00:12:12,000

offered to bring the monks here, the camp accepted.

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00:12:14,000 --> 00:12:23,000

I guess my question is how can some monks from Tibet with sand painting teach these kids from the inner city,

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00:12:23,000 --> 00:12:26,000

these gang bangers from the inner city about nonviolence?

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00:12:26,000 --> 00:12:31,000

Well, the way that they've been teaching them is through the sand painting,

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00:12:31,000 --> 00:12:37,000

finding out that it's not just some paint or a can of spray paint that they're accustomed to seeing.

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00:12:37,000 --> 00:12:40,000

It's actually learning to be patient.

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00:12:40,000 --> 00:12:47,000

They're all striving for one thing, so they're forcing and challenging themselves to channel their energy to something positive

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00:12:47,000 --> 00:12:52,000

because the mandala is a representation of themselves, their inner self.

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00:12:52,000 --> 00:12:57,000

We want you to continue developing your pictures to put into the mandala.

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00:12:57,000 --> 00:13:03,000

Barry Bryant is director of the Somaya Foundation and designed this mandala program,

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00:13:03,000 --> 00:13:06,000

which he calls Healing the Causes of Violence.

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00:13:06,000 --> 00:13:12,000

We introduced the Tibetan culture because one of the things with children like this, their view of the world is quite narrow.

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00:13:12,000 --> 00:13:15,000

In fact, they don't know anything outside of their immediate neighborhood.

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00:13:15,000 --> 00:13:19,000

So we're introducing a community from absolutely the other side of the world,

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00:13:19,000 --> 00:13:22,000

something very different from anything that they've ever heard of before.

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00:13:22,000 --> 00:13:30,000

And the Tibetan struggle to gain independence is a nonviolent struggle, much like that of Martin Luther King or Mahatma Gandhi.

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00:13:30,000 --> 00:13:34,000

So this becomes an example for us to talk to the children about nonviolence.

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00:13:34,000 --> 00:13:41,000

The six Buddhist monks of the Gyuto Tantric University spent one week working with 51 male inmates.

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00:13:41,000 --> 00:13:45,000

Each session began with chanting, then one-on-one and group discussion,

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00:13:45,000 --> 00:13:49,000

focusing on self-esteem, compassion and concentration,

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00:13:49,000 --> 00:13:56,000

and then lessons in mandala making, a difficult, highly disciplined blend of art and meditation.

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00:13:58,000 --> 00:14:02,000

I looked at them like kind of weird, you know, because of the way they were chanting, the way they were dressed.

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00:14:02,000 --> 00:14:06,000

But I started listening to the way they get on, you know, the way they sing and the way they talk to each other and get along.

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00:14:06,000 --> 00:14:11,000

And I started thinking, I can possibly think, like, why can't we all get along the ones that are right here?

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00:14:16,000 --> 00:14:19,000

Working on the mandala, has that changed who you are?

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00:14:19,000 --> 00:14:24,000

Well, it changed me a lot, you know, it brought patience to me.

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00:14:24,000 --> 00:14:27,000

Before I had no patience, I was trying to get a verse to finish something.

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00:14:27,000 --> 00:14:33,000

And in the mandala, you got to have real patience to work with the little sands and a lot of patience and calm. I'm calm now.

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00:14:33,000 --> 00:14:38,000

Many of the boys in the program at Camp David Gonzales said they were transformed by the experience.

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00:14:38,000 --> 00:14:43,000

Changes that the staff noticed ever since the monks first arrived at the institution.

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00:14:43,000 --> 00:14:54,000

And going around the facility right now is that indeed there's a different level of rapport between kids and a different level of non-conflict.

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00:14:54,000 --> 00:15:04,000

Maybe it's something, you know, from another culture, another dimension, if you will, that is necessary in order to lead them out of that.

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00:15:04,000 --> 00:15:11,000

Maybe it'll be more successful than some of the things we're trying to do from within the same general culture.

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00:15:11,000 --> 00:15:18,000

The mandala is the world's oldest religious symbol, but each one is slightly different, reflecting the artist's own personality.

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00:15:18,000 --> 00:15:23,000

Together, the inmates in the program created their own unique mandalas.

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00:15:23,000 --> 00:15:29,000

When the children are drawing the mandalas, they learn how to actually draw the center of the mandala, which is an eight-petal lotus flower.

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00:15:29,000 --> 00:15:32,000

Then they're instructed to put their protectors into the mandala.

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00:15:32,000 --> 00:15:37,000

And if you look at all the drawings, there's not much variation. Most of them it's the mother, it's Jesus, it's God.

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00:15:37,000 --> 00:15:42,000

But in the mandals that you drew, besides God, what is the most common thing there?

237

00:15:42,000 --> 00:15:48,000

I'm working with guys that are enemies from other neighborhoods and seems to go alright.

238

00:15:48,000 --> 00:15:53,000

We don't have no fuss about nothing. We're working alright all together.

239

00:15:53,000 --> 00:15:59,000

The monks' power to unify a community was also an evidence of this celebrity benefit.

240

00:15:59,000 --> 00:16:05,000

It was a meeting of the minds between the Tibetan way of life and civic leaders looking for solutions.

241

00:16:05,000 --> 00:16:14,000

And I can honestly tell you that what is happening tonight here is a blessing for the children of our community.

242

00:16:14,000 --> 00:16:22,000

No one, least of all the inmates, expected that chanting strange syllables, meditating and putting sand on paper could change them.

243

00:16:22,000 --> 00:16:24,000

And yet it has.

244

00:16:24,000 --> 00:16:29,000

The children have opened up and they're listening to us. When we started there was just nothing but attitude.

245

00:16:29,000 --> 00:16:33,000

And now they're very engaging with the monks and they're interested in the culture of Tibet.

246

00:16:33,000 --> 00:16:37,000

And we've made a lot of progress and I'm very optimistic.

247

00:16:37,000 --> 00:16:42,000

It is the act of creating the mandala while meditating on compassion that is important.

248

00:16:42,000 --> 00:16:45,000

So at the end of the week the mandalas are destroyed.

249

00:16:45,000 --> 00:16:52,000

The sand is swept up, placed in ceremonial vases and carried to the ocean where it's offered back to the earth.

250

00:16:52,000 --> 00:17:00,000

The monks believe that the water purified by the sacred sand turns into clouds that will eventually rain down blessings.

251

00:17:00,000 --> 00:17:10,000

The Samaya Foundation which sponsored the monks' trip to America is launching a fundraising campaign.

252

00:17:10,000 --> 00:17:15,000

They hope to make their program called Healing the Causes of Violence an annual event.

253

00:17:15,000 --> 00:17:19,000

Next, the message behind alien encounters.

254

00:17:19,000 --> 00:17:25,000

Psychex find a downed airliner and rediscovering extinct species.

255

00:17:32,000 --> 00:17:36,000

Here are some of the stories Sightings is following in the news.

256

00:17:36,000 --> 00:17:42,000

Since the groundbreaking MIT conference on the alien abduction phenomenon, the focus of new research is shifting.

257

00:17:42,000 --> 00:17:46,000

The question is no longer is abduction real?

258

00:17:46,000 --> 00:17:52,000

Now researchers are studying the message abductees insist that they've been asked to deliver.

259

00:17:56,000 --> 00:18:01,000

In Washington DC, ongoing UFO research is taking a surprising turn.

260

00:18:01,000 --> 00:18:07,000

For some studying unidentified flying objects, it's no longer the mechanics but the message that's important.

261

00:18:07,000 --> 00:18:16,000

There's some tendency for people to look on UFOs and aliens almost as bringing a supernatural message.

262

00:18:16,000 --> 00:18:22,000

One sometimes which brings salvation to the human race.

263

00:18:22,000 --> 00:18:28,000

And the link between orthodox religion and unorthodox sightings extends to the entities as well.

264

00:18:28,000 --> 00:18:32,000

UFOs very much behave like supernatural beings.

265

00:18:32,000 --> 00:18:42,000

Like angels. In fact some scholars have compared UFO apparitions to apparitions of angels and saints and the Virgin Mary.

266

00:18:42,000 --> 00:18:51,000

Although Saliba's notion of UFOs as saviors is controversial, many non-traditional religious groups are embracing this new theory.

267

00:18:51,000 --> 00:18:55,000

They come to help us in our struggles here on earth.

268

00:18:55,000 --> 00:19:01,000

And since they are of course superior to us, immensely superior to us, they have a lot to teach us.

269

00:19:01,000 --> 00:19:07,000

This new breed of UFO believer is not afraid of the alien abduction experience.

270

00:19:07,000 --> 00:19:14,000

Instead they are seeking out, making pilgrimages to high elevations to bring them closer to the heavens.

271

00:19:14,000 --> 00:19:18,000

And many tell sightings that contact is being made.

272

00:19:18,000 --> 00:19:26,000

And the major belief is that there are other creatures or intelligent beings living outside what we call planet earth.

273

00:19:26,000 --> 00:19:34,000

Some abductees claim they are returning with warnings of global disasters, messages of peace and newfound healing powers.

274

00:19:34,000 --> 00:19:38,000

Sightings will bring you their stories on an upcoming edition of this program.

275

00:19:39,000 --> 00:19:49,000

In the highlands of Tibet, western researchers have recently discovered a breed of prehistoric horse long thought to be extinct.

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00:19:49,000 --> 00:19:58,000

This discovery boosts the contention of cryptozoologists like Roy Mackle, who believe there are many more ancient mythic creatures yet to be found.

277

00:19:58,000 --> 00:20:06,000

The fact that reports of other kinds of unidentified animals might refer to real animals is somewhat strengthened.

278

00:20:06,000 --> 00:20:11,000

It leads us to at least hope that we might have something really important.

279

00:20:11,000 --> 00:20:19,000

The horses are being called living fossils and were completely unknown to all but a handful of Tibetans living in the remote Rewachi Valley.

280

00:20:19,000 --> 00:20:29,000

It will also produce further impetus to other groups and other expeditions to look for species of large animals,

281

00:20:29,000 --> 00:20:34,000

rather than just saying, well, everything's been discovered and there's nothing left to do.

282

00:20:34,000 --> 00:20:42,000

Mackle believes the rediscovery of the Rewachi horses bodes well for the eventual discovery of another legendary creature,

283

00:20:42,000 --> 00:20:46,000

North America's enigmatic Sasquatch, aka Bigfoot.

284

00:20:46,000 --> 00:20:54,000

These are all evidences or involve all the same kinds of animals which may have survived in isolated areas.

285

00:20:54,000 --> 00:20:59,000

Therefore, I have an open mind with regard to the Sasquatch or the Bigfoot.

286

00:21:05,000 --> 00:21:11,000

In Siberia, heavy snow and fog hampered air transport officials desperate search for an airliner,

287

00:21:11,000 --> 00:21:16,000

missing since December 7th, 1995, with 97 people aboard.

288

00:21:16,000 --> 00:21:21,000

The plane was en route from Sakhalin Island to Khabarovsk on the Siberian mainland,

289

00:21:21,000 --> 00:21:24,000

but it mysteriously vanished from radar screens.

290

00:21:24,000 --> 00:21:28,000

Using helicopters, fixed-wing aircraft and a flotilla of ships,

291

00:21:28,000 --> 00:21:33,000

rescuers were unable to find the plane, which was not equipped with a location transmitter.

292

00:21:35,000 --> 00:21:39,000

The intensive search covered 14,000 square kilometers.

293

00:21:39,000 --> 00:21:43,000

After five days, air transport officials enlisted the help of a psychic,

294

00:21:43,000 --> 00:21:46,000

who envisioned a crash site near the Samarka River.

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00:21:46,000 --> 00:21:50,000

Although viewed with skepticism in most other parts of the world,

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00:21:50,000 --> 00:21:55,000

the use of psychics in search operations is accepted in Russia when other methods fail.

297

00:21:56,000 --> 00:22:00,000

On the sixth day, as weather conditions deteriorated even further,

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00:22:00,000 --> 00:22:04,000

the crash site was found along the Samarka River,

299

00:22:04,000 --> 00:22:07,000

exactly where the psychic said it would be found.

300

00:22:07,000 --> 00:22:12,000

Unfortunately, search teams were too late to rescue any survivors.

301

00:22:15,000 --> 00:22:18,000

We'll have more stories from the news next time.

302

00:22:18,000 --> 00:22:20,000

Now, here's what's coming up on Citing's.

303

00:22:21,000 --> 00:22:25,000

The spirits are restless in the former silver mining town of Georgetown, Colorado.

304

00:22:25,000 --> 00:22:31,000

The only difference is that the entity here is a little more violent than most of the ghosts in this town.

305

00:22:32,000 --> 00:22:35,000

Later, the newest hotspot for UFO sightings.

306

00:22:42,000 --> 00:22:49,000

For most haunted place in America, Citing's nominates the historic mining town of Georgetown, Colorado.

307

00:22:49,000 --> 00:22:57,000

In our ongoing investigation there, historical research is backing up the psychic impressions of paranormal investigator Peter James.

308

00:23:02,000 --> 00:23:06,000

When a sightings team last visited historic Georgetown, Colorado,

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00:23:06,000 --> 00:23:10,000

psychic investigator Peter James encountered an entity he called Edward,

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00:23:10,000 --> 00:23:14,000

here in the attic of Bill Petland and Becky Richardson's full circle café.

311

00:23:14,000 --> 00:23:16,000

Edward, that's your name, Edward?

312

00:23:17,000 --> 00:23:18,000

Because John was at a loss.

313

00:23:18,000 --> 00:23:23,000

Bill and Becky were sure that Peter had made contact with the former proprietor of their establishment,

314

00:23:23,000 --> 00:23:28,000

a man named Edward Shower, but that wasn't the last name Peter was getting.

315

00:23:28,000 --> 00:23:31,000

And I'm Edward B, as all I get so far.

316

00:23:31,000 --> 00:23:36,000

His last name has two syllables, boom, boom.

317

00:23:36,000 --> 00:23:42,000

And it sounds like ridge or bridge or edge.

318

00:23:43,000 --> 00:23:45,000

It seemed that Peter was on the wrong track.

319

00:23:45,000 --> 00:23:52,000

Then, a historical researcher provided sightings with a 130 year old newspaper account from Georgetown

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00:23:52,000 --> 00:23:57,000

that indicated that there was more than one Edward associated with the full circle café.

321

00:23:57,000 --> 00:24:02,000

In addition to Shower, there was a notorious hotheaded prospector who frequented the place,

322

00:24:02,000 --> 00:24:06,000

a man whose name had an eerie ring, Edward Bainbridge.

323

00:24:06,000 --> 00:24:17,000

There's a John M, letter M, that I get that apparently was perhaps a friend of his

324

00:24:17,000 --> 00:24:23,000

or some place where he went frequently with John or he got with John.

325

00:24:23,000 --> 00:24:26,000

He's asking me for some fish.

326

00:24:26,000 --> 00:24:29,000

Fish? A can?

327

00:24:30,000 --> 00:24:37,000

On April 24th, 1867, Edward Bainbridge sat down at John Michael's Saloon for a game of poker.

328

00:24:37,000 --> 00:24:40,000

The stakes? A can of smoked oysters.

329

00:24:40,000 --> 00:24:46,000

What he's saying essentially is that he was accused of something that he didn't do

330

00:24:46,000 --> 00:24:55,000

and there was a man whose name was Jim or James and he said James was an SOB and he made me angry.

331

00:24:55,000 --> 00:24:59,000

Edward Bainbridge lost the poker game to a man named James Martin.

332

00:24:59,000 --> 00:25:02,000

Bainbridge was outraged and shot Martin in the head.

333

00:25:02,000 --> 00:25:08,000

But there's something around his neck and he also talks about being around some rocks.

334

00:25:08,000 --> 00:25:11,000

I don't know what that means but he's around some rocks.

335

00:25:11,000 --> 00:25:18,000

An angry crowd of Georgetown vigilantes apprehended Bainbridge and took him to a spot called the Point of Rocks

336

00:25:18,000 --> 00:25:20,000

where he was hanged by the neck.

337

00:25:20,000 --> 00:25:27,000

And he said, I didn't kill him. I didn't kill him and he's angry. Don't be angry at me.

338

00:25:27,000 --> 00:25:33,000

Amazingly, James Martin, the man presumed to have been murdered by Edward Bainbridge, survived the shooting.

339

00:25:33,000 --> 00:25:40,000

Doc has my body and he put it on display and he's calling him an SOB.

340

00:25:40,000 --> 00:25:43,000

This is a volatile entity by the way.

341

00:25:43,000 --> 00:25:49,000

As a final injustice, Bainbridge's body was dug up and sold to a doctor in nearby Central City

342

00:25:49,000 --> 00:25:52,000

where his skeleton was kept on display.

343

00:25:52,000 --> 00:26:03,000

What I get is the reason why he's here is because he wants us to know that he was accused of something that either didn't happen

344

00:26:03,000 --> 00:26:09,000

or he didn't do it. And until that's made public, he's not going to rest.

345

00:26:09,000 --> 00:26:15,000

Peter James claims that he had no knowledge of local history before his trip to Georgetown.

346

00:26:16,000 --> 00:26:24,000

And yet it was with uncanny accuracy that he also identified several historical figures haunting this Georgetown establishment.

347

00:26:24,000 --> 00:26:28,000

A lot of strange things would happen at the market. My name, a hardship.

348

00:26:28,000 --> 00:26:34,000

And there was nobody there. I go in the kitchen. A lot of them are still here and you know, they're supposedly still protecting their gold and stuff.

349

00:26:34,000 --> 00:26:42,000

The miners, for the most part, did their work up in the hills and then on weekends they'd come down to town.

350

00:26:42,000 --> 00:26:51,000

Georgetown typically had its fair share of saloons. It had a red light district discreetly zoned on the other side of the creek.

351

00:26:51,000 --> 00:26:55,000

I'm sure it was discreet but we had a lot of politicians even come up here.

352

00:26:55,000 --> 00:27:06,000

I think this was kept quite quiet from Georgetown. Many of the politicians would leave their wives at home and come up here to do business.

353

00:27:06,000 --> 00:27:14,000

Sheila Carbone is restoring this historic turn of the century house on Brown L Street, once part of Georgetown's infamous red light district.

354

00:27:14,000 --> 00:27:19,000

And according to Sheila, there's at least one former tenant here who just can't seem to move on.

355

00:27:20,000 --> 00:27:28,000

I was just aware that I was not alone in the house, that there was someone else in the house with me and my family.

356

00:27:28,000 --> 00:27:35,000

Sheila feels that it was her family's restoration work that brought out the supernatural forces and they were angry.

357

00:27:36,000 --> 00:27:43,000

I was at the kitchen sink and I have two shelves in a window in the kitchen with three brackets on each side.

358

00:27:43,000 --> 00:27:50,000

These are not shelves that could just fall down and they came flying out into the kitchen and broke on the kitchen floor.

359

00:27:50,000 --> 00:27:55,000

After some historical research, Sheila uncovered a dark secret haunting this house.

360

00:27:55,000 --> 00:28:02,000

The tragic story of a teenage prostitute who had committed suicide after much heartache and despair.

361

00:28:03,000 --> 00:28:08,000

I believe that the ghost is in the bedroom that I have not finished yet.

362

00:28:08,000 --> 00:28:12,000

I'm redoing the house and that bedroom I just keep putting off.

363

00:28:12,000 --> 00:28:16,000

It's like that's her territory. I'm almost invading her privacy over there.

364

00:28:16,000 --> 00:28:24,000

I would say that she's very young. I believe that she was pregnant and that she was in love with someone.

365

00:28:24,000 --> 00:28:30,000

I believe that she worked this house as probably one of the ladies of the evening.

366

00:28:30,000 --> 00:28:39,000

She became pregnant by a young minor and he was killed in some kind of a mining accident.

367

00:28:39,000 --> 00:28:46,000

The details of the haunting here, the flying shelves, mysterious footsteps are not common knowledge in Georgetown.

368

00:28:46,000 --> 00:28:52,000

So when Peter James entered this paranormal charged environment, he could not have known these facts,

369

00:28:52,000 --> 00:28:58,000

nor the history of the teenage prostitute, nor the mining accident. And yet his accuracy was stunning.

370

00:28:59,000 --> 00:29:08,000

This room has quite a history. I feel like she looked out this window looking for love of her life

371

00:29:08,000 --> 00:29:16,000

and other gentlemen that she entertained. She tells me that her name was Maggie, Margaret, Maggie.

372

00:29:16,000 --> 00:29:28,000

And that she was the lady of the night and she fell in love with a man whose name begins with a J or G.

373

00:29:28,000 --> 00:29:36,000

I think it's John and I believe that he died in a mining accident or where a mine collapsed.

374

00:29:36,000 --> 00:29:42,000

And I do believe that she was pregnant and she could not handle the fact that she was left alone

375

00:29:42,000 --> 00:29:51,000

with the oncoming birth that she committed suicide in this very room and she died tragically.

376

00:29:51,000 --> 00:30:01,000

So the bottom line, there's a very tragic romantic link to this house and she keeps expecting John to come back

377

00:30:01,000 --> 00:30:04,000

but he's not coming back. So she went with it.

378

00:30:05,000 --> 00:30:13,000

In my opinion, Georgetown happens to be a very highly concentrated area of hauntings.

379

00:30:13,000 --> 00:30:22,000

I think the entire town is haunted. So the activity here is probably no different or no greater than perhaps building next door.

380

00:30:22,000 --> 00:30:32,000

The only difference is that the entity here is probably a little more demonstrative or more violent than most of the ghosts in this town.

381

00:30:34,000 --> 00:30:39,000

Living and working in a haunted house in a haunted town is no obstacle for Sheila Carbone

382

00:30:39,000 --> 00:30:48,000

or the hundreds of other Georgetown residents who relish their unique place in the time-space continuum that seems to exist here.

383

00:30:48,000 --> 00:30:55,000

I have a unique location in Georgetown so it's a lovely house to be and I like it very much.

384

00:30:55,000 --> 00:30:59,000

I think I'm never alone here. I have lots of company.

385

00:31:00,000 --> 00:31:06,000

Despite a series of frightening encounters, Sheila says that she's very happy in her Georgetown home

386

00:31:06,000 --> 00:31:11,000

and has come to feel privileged that she's the go-between in a paranormal love affair.

387

00:31:12,000 --> 00:31:21,000

Next, he's Peru's leading UFO experiencer and he believes ancient visitors have been coming to his country for centuries.

388

00:31:27,000 --> 00:31:33,000

Recently, a sightings team traveled to South America where we investigated several claims of paranormal activity.

389

00:31:34,000 --> 00:31:41,000

In Peru, ancient mythology is filled with legends about flying ships and alien visitors with secret knowledge

390

00:31:41,000 --> 00:31:45,000

and there is evidence that these legends may have a basis in fact.

391

00:31:51,000 --> 00:31:57,000

I believe that within the recorded history of mankind, particularly in Peru,

392

00:31:57,000 --> 00:32:05,000

there has been an interaction with the intelligence behind the phenomenon commonly called unidentified flying objects.

393

00:32:07,000 --> 00:32:14,000

For thousands of years, this place has been a sacred place, a place recognized by different ancient cultures.

394

00:32:14,000 --> 00:32:18,000

This is also an area where many sightings of UFOs have been recorded.

395

00:32:18,000 --> 00:32:26,000

It is an area which is frequented by these types of contacts and these encounters have undoubtedly been occurring since time immemorial.

396

00:32:27,000 --> 00:32:33,000

Peru's premier UFO researcher challenges the idea that alien visitation is a new phenomenon,

397

00:32:33,000 --> 00:32:37,000

born during the American Saucer Craze the late 1940s.

398

00:32:37,000 --> 00:32:46,000

Sixto Paz believes that extraterrestrials have been making contact for thousands of years and Peru is where they came first.

399

00:32:47,000 --> 00:32:57,000

When you reach the desert in the south of Peru, you see big lines and large designs that can be seen from space.

400

00:32:57,000 --> 00:33:02,000

Maybe contact with extraterrestrials gave our ancestors a reason for creating them.

401

00:33:04,000 --> 00:33:10,000

These designs were like an offering or a way of demonstrating that there was a connection to something high above.

402

00:33:11,000 --> 00:33:21,000

Some researchers believe that the ancient Peruvian legend of the god Veracocha may have been based on a real person, a person from another planet.

403

00:33:21,000 --> 00:33:28,000

According to legend, Veracocha emerged from the ocean, not far from the place where we find the Nazca Lines.

404

00:33:28,000 --> 00:33:33,000

From there, he traveled throughout South America, teaching science, engineering and art.

405

00:33:33,000 --> 00:33:40,000

After his work was done, Veracocha is said to have departed from Chilca, Peru on a flying cloak.

406

00:33:43,000 --> 00:33:49,000

The god Veracochoa came to that very place, to the ocean right opposite Chilca and sank into the sea.

407

00:33:49,000 --> 00:33:53,000

It was thought that this is the very place the gods make their home.

408

00:33:53,000 --> 00:34:01,000

What we do know is that today many of the people living in this area experience frequent sightings of objects that come out of the ocean.

409

00:34:03,000 --> 00:34:16,000

We were walking towards the ocean and at the edge of the horizon of the sea, there was a light that kept on growing, growing, growing and passed over us like a flash at a tremendous speed.

410

00:34:17,000 --> 00:34:27,000

Chilca is a spiritual center and a gathering place for UFO experiencers who believe that the same phenomenon that brought Veracochoa here is still occurring.

411

00:34:28,000 --> 00:34:36,000

Here in Chilca, I saw a ship descend with my very own eyes.

412

00:34:36,000 --> 00:34:40,000

I saw it land behind some hills.

413

00:34:40,000 --> 00:34:51,000

The ship was shaped like a hat. I was able to observe its lights. The strongest colors were yellow, red and orange.

414

00:34:52,000 --> 00:34:55,000

William Gomez is a leading Peruvian UFO researcher.

415

00:34:55,000 --> 00:35:03,000

Like Sixto Paz, Gomez and his group use meditation techniques to make contact with what they believe are extraterrestrial visitors.

416

00:35:05,000 --> 00:35:18,000

What I have been able to understand from them in several messages that our group has received is that the vibrations emanating from us here at Chilca are what makes it possible for them to come here and interact with us.

417

00:35:21,000 --> 00:35:27,000

You start to feel when they want to communicate with you. It might be in an apparition, in dreams

or other manifestations.

418

00:35:27,000 --> 00:35:33,000

We get together in a group and do exercises, breathing, relaxation, concentration and meditation.

419

00:35:34,000 --> 00:35:44,000

These groups believe that they have made contact on many occasions, but in recent memory, none was more significant than the encounter of January 31, 1987.

420

00:35:45,000 --> 00:35:50,000

Approximately half an hour after we started meditating, we were in a relaxed state.

421

00:35:50,000 --> 00:35:57,000

We saw an orange-colored cloud hovering above the group. It was a very bright light. Very bright.

422

00:36:01,000 --> 00:36:07,000

In front of us, on top of several hills, there was clearly a craft. It was stationary.

423

00:36:07,000 --> 00:36:14,000

At that moment, Sisto asked us to keep supporting him with meditation while he ventured further into the desert.

424

00:36:15,000 --> 00:36:20,000

I witnessed his claim that after Sixto Paz approached the UFO, he disappeared.

425

00:36:23,000 --> 00:36:28,000

The spacecraft beamed light into the desert, which formed a sort of pulsating golden half-moon.

426

00:36:28,000 --> 00:36:35,000

From inside appeared a silhouette with arms outstretched. I understood they were telling me to approach them.

427

00:36:35,000 --> 00:36:43,000

Once I entered the light, I felt like my whole body was burning up. It was so intense, I had to close my eyes.

428

00:36:43,000 --> 00:36:51,000

But what I could see, what I could observe, was that this craft seemed to have entered the sea and that some enormous depth.

429

00:36:51,000 --> 00:36:57,000

There were huge ships. According to them, the mother ships had landed at the bottom of the ocean.

430

00:36:58,000 --> 00:37:09,000

Sixto's contact with UFOs might be written off as pure fantasy if it were not for a series of U.S. government reports confirming numerous UFO sightings off the coast of Peru.

431

00:37:09,000 --> 00:37:21,000

We find that in the waters off the coast of Central and South America, both in the Atlantic and the Pacific, that there are numerous reports of UFOs going into the water.

432

00:37:21,000 --> 00:37:26,000

Definitely something is going on in the waters off the coast.

433

00:37:26,000 --> 00:37:31,000

Clifford Stone has been documenting UFO encounters around the world for more than two decades.

434

00:37:31,000 --> 00:37:37,000

We haven't been able to recognize what their agenda or plan is for planet Earth.

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But I do believe that there is definitely a desired interaction between them and mankind as a whole on this planet.

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After 21 years of contact that we've experienced, it's always been positive and all the cases we've researched have had positive intentions.

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The beings we've contacted are very friendly. One can say they have an older brother attitude towards us and they're trying to, in a way, make sure we don't make the same mistakes they have probably made in the past with their civilization.

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They're trying to make us aware that our planet is beautiful and that we must care for it for the future.

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Ever since I was a small boy, there was a curiosity in me deep inside that there could be life on other planets.

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And also, I was sure there would not be negative beings. But they had to be coming to Earth for some positive reason.

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During our trip to Peru, we received information from several sources about a Peruvian Air Force pilot who had tailed and then fired on an unidentified flying object.

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The military authorities in Peru have not cooperated so far with the sightings investigation into the incident.

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Next, the latest high-tech images of Mars lend support to a very old theory.

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Lines have come out that look very much like the canals.

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00:39:20,000 --> 00:39:28,000

In 1877, Italian astronomer Giovanni Ciamparelli announced that he had found seemingly man-made canals on the surface of Mars.

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But by the 1920s, his startling discovery had been completely discredited.

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Now, more than a century later, new high-powered telescopes are seeing the canals again.

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In Florida, astronomer Don Parker is using photographic telescopes and computer enhancement to create a provocative new look at Mars.

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Parker's images are generating a lot of controversy because of these features, which resemble the so-called Martian canals.

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This missed his bunk more than 50 years ago.

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Don Parker, in some cases, has pushed the resolution on them by very strong processing methods that you can do with these electronic pictures.

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And in some cases, lines have come out that look very much like the canals.

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The belief that an elaborate system of canals exists on the surface of Mars began with Ciamparelli,

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but was popularized by American astronomer Percival Lowell,

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who proposed a startling theory about the creation of the Martian canals and his observations made headlines.

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Lowell was the major proponent of the idea that the canals might be artificially made by intelligent beings.

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And he spent a great deal of his time trying to sell this idea to both the scientific community and the general public.

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He thought that there were Martians.

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For the past 30 years, astronomer Leonard Martin has been curator of the original observatory built by Lowell in 1894 in Flagstaff, Arizona.

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Many of Lowell's original papers, sketches and calculations are stored in this underground vault.

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This is one of Percival Lowell's original Mars log books that he used at the telescope.

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And these are the original sketches that he made after his observations.

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If you look closely on them, you can see what Lowell considered canals.

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And these sketches then were transferred later on to these Mars globes, which were a real treasure of Lowell Observatory.

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As bigger and better telescopes were built and failed to capture Lowell's Martian canals, his

theory fell out of favor.

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And when Mariner 9 took the first close-up pictures of Mars, it seemed that Lowell's canals were gone forever.

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Lowell was a keen observer.

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However, he was straining his eyes to see these things that he thought he saw.

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He pushed himself a little too far.

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Nearly all modern astronomers reject Lowell's theory of artificially constructed canals on Mars.

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However, Percival Lowell's influence as a scientific pioneer, he still fell.

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I think that any search for life has to include Lowell as a player, because Lowell created a lot of interest in the possibility of extraterrestrial life.

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And so our search using SETI is part of that.

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And certainly his influence is felt and always will be.

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The Lowell Observatory in Flagstaff, Arizona is open to the public year round and boasts a brand new visitor center where everyone is welcome to explore the oldest observatory in the West.

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Until next time, remember, no mystery is closed to an open mind.

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For Sightings, I'm Tim White.

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00:43:38,000 --> 00:43:43,000

Sighting is a very important part of the research.

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00:43:43,000 --> 00:43:48,000

It's a very important part of the research.

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00:43:48,000 --> 00:43:53,000

It's a very important part of the research.

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It's a very important part of the research.

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It's a very important part of the research.

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00:44:02,000 --> 00:44:07,000

Sighting is a very important part of the research.